

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | EKLAVYA MODEL RESIDENTIAL SCHOOL SHAMAKHUNTA                              |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3      | SCHOOL CODE (IF APPLICABLE)       |   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | AT- TIKARPADA, POST- PODA ASTIA, SHAMAKHUNTA, MAYURBHANJ, ODISHA - 757049 |
| 5      | PRINCIPAL NAME                    | Dr. AMIT KUMAR  |
| 6      | PRINCIPAL QUALIFICATION           | Ph.D  |
| 7      | SCHOOL EMAIL ID                   | emrsshamakhunta@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7903405671  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://emrsshamakhunta.com/?page_id=289">https://emrsshamakhunta.com/?page_id=289</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://emrsshamakhunta.com/?page_id=289">https://emrsshamakhunta.com/?page_id=289</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://emrsshamakhunta.com/?page_id=289">https://emrsshamakhunta.com/?page_id=289</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://emrsshamakhunta.com/?page_id=289">https://emrsshamakhunta.com/?page_id=289</a> |

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|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://emrsshamakhunta.com/?page_id=289">https://emrsshamakhunta.com/?page_id=289</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   |   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://emrsshamakhunta.com/?page_id=289">https://emrsshamakhunta.com/?page_id=289</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://emrsshamakhunta.com/?page_id=289">https://emrsshamakhunta.com/?page_id=289</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://emrsshamakhunta.com/?page_id=289">https://emrsshamakhunta.com/?page_id=289</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://emrsshamakhunta.com/?page_id=289">https://emrsshamakhunta.com/?page_id=289</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                 | DETAILS        |
|--------|-----------------------------|----------------|
| 1      | PRINCIPAL                   | Dr. AMIT KUMAR |
| 2      | TOTAL NO. OF TEACHERS       | 9              |
|        | PGT                         | 0              |
|        | TGT                         | 9              |
|        | PRT                         | 0              |
| 3      | TEACHERS SECTION RATIO      | 14             |
| 4      | DETAILS OF SPECIAL EDUCATOR | NA             |

|   |  |                   |
|---|--|-------------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MISS SUNANDA MODI |
|---|--|-------------------|

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS  |
|--------|---|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 48783    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 18 & 726 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 320  |
| 4      | INTERNET FACILITY   | YES      |
| 5      | NO. OF GIRLS TOILETS  | 12       |
| 6      | NO. OF BOYS TOILETS   | 8        |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |          |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME            | DESIGNATION | QUALIFICATION |
|--------|-------------------------|-------------|---------------|
| 1      | SRI PREM PRAKASH PATHAK | TGT S.ST    | BA, B.Ed      |
| 2      | SMT ANJU SHARMA         | TGT HINDI   | MA, B.Ed      |
| 3      | SRI SAIPRASAD ROUT      | TGT SCIENCE | B.Sc, B.Ed    |
| 4      | SRI SUBHAJIT SAHA       | TGT MATH    | M.Sc, B.Ed    |

|    |                         |             |          |
|----|-------------------------|-------------|----------|
| 5  | SRI SOUREN RAKSHIT      | TGT ENGLISH | MA, B.Ed |
| 6  | SMT HEMARANI MOHANTA    | PET FEMALE  | BPED     |
| 7  | MISS MONALISHA BHUJABAL | TGT ODIA    | BA, B.Ed |
| 8  | PAYAL PATRA             | TGT ART     | B.VOC    |
| 9  | SUKANT TIPRIYA          | TGT MUSIC   | B MUSIC  |
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